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## Infinite Treasure

*“Now we have this treasure in clay jars, so that this extraordinary power may be from God and not from us.”  
2 Corinthians 4:7*

**Knowing God and having Him reside within you is a treasure of infinite value. Jesus likened this value to that of a perfect pearl.** The collector would readily sell everything he had in order to possess this one matchless pearl (Matt. 13:45-46). **Your relationship with God places an immeasurable value on your life. The treasures of God’s wisdom and knowledge are available to you through Christ (Col. 2:2-3).** His love now fills you. His incomprehensible peace surrounds your heart and mind (Phil. 4:7). When Jesus dwells in your life, everything available to Christ dwells within you (Eph. 3:19).

**Paul was comparing our lives with the clay pots commonly used in his day.** The contents of the earthen vessels, not the containers themselves, were of great value. The jars would become chipped and broken and would deteriorate over time, but nobody thought of the jar - they were interested in its contents. **Paul noted that our great possession is that which God has placed within us.** When people focus on us, they see a frail, imperfect, and deteriorating vessel. Nothing that comes from our flesh is worthy of praise. Our bodies are aging and losing strength (2 Cor. 4:16). **Only as we allow God to fill us and renew our inner self will people see a treasure of immeasurable worth.**

**Don’t focus on outward appearances and physical strength, for these deteriorate. Rather, allow the Holy Spirit to convince you of the infinite treasure that is within you because of God’s presence. AMEN.**

Drs. Henry and Richard Blackaby

*“And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.” Matthew 28:18 – 20*

